

Holy Communion.



London:
Hegan Paul, Trench, Tröbner & Co. Ltd.
Broadway House, Carter Lane, E.C.



Our
father
which art
in heaven
hallowed
be thy
Name.

Thy kingdom come. Thy
will be done in earth, As it
is in heaven. Give us this
day our daily bread. And
forgive us our trespasses,
As we forgive them that
trespass against us. And
lead us not into temptation.

But deliver vs from evil. Amen.

The Collect.

Almighty God, vnto whom all hearts be open, all desires known, and from whom no secrets are hid, Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. Amen.

The Ten Commandments

Minister:


God spake these words, and said, I am the Lord thy God:



Thou shalt have none other gods
but me.

People. Lord have mercy vpon vs, and
incline our hearts to keep this law.

M. Thou shalt not make to thyself
any graven image, nor the likeness
of any thing that is in heaven above,
or in the earth beneath, or in the
water vnder the earth. Thou shalt
not bow down to them, nor worship
them: for I the Lord thy God am a
jealous God, and visit the sins of
the fathers vpon the children, vnto
the third and fourth generation of
them that hate me, and shew mercy
vnto thousands in them that love me,



and keep my commandments. **H**

O Lord, have mercy vpon vs, and
incline ovr hearts to keep this law.

Thou shalt not take the Name
of the Lord thy God in vain: for the
Lord will not hold him guiltless
that taketh his Name in vain.

O Lord, have mercy vpon vs, and
incline ovr hearts to keep this law.

Remember that thou keep holy
the Sabbath-day. Six days shalt
thou labour, and do all that thou hast
to do, but the seventh day is the Sab-
bath of the Lord thy God. In it thou
shalt do no manner of work, thou,
and thy sou, and thy daughter, thy

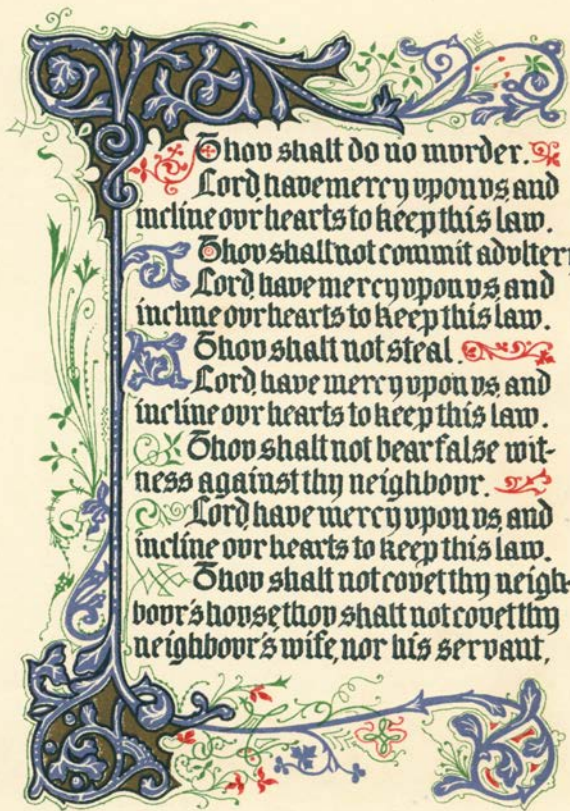


man-servant and thy maio-servant,
thy cattle, and the stranger that is
within thy gates, for in six days the
Lord made heaven and earth, the
sea, and all that in them is, and **re-**
sted the seventh day: wherefore
the Lord blessed the seventh day,
and hallowed it. **¶**

¶ Lord, have mercy vpon vs, and
incline ovr hearts to keep this law.

¶ Honovr thy father and thy mo-
ther, that thy days may be long in
the land, which the Lord thy God
giveth thee. **¶**

¶ Lord have mercy vpon vs, and
incline ovr hearts to keep this law.



Thou shalt do no murder. **¶**
Lord have mercy upon us and
incline our hearts to keep this law.

Thou shalt not commit adultery.
Lord have mercy upon us and
incline our hearts to keep this law.

Thou shalt not steal. **¶**
Lord have mercy upon us and
incline our hearts to keep this law.

Thou shalt not bear false wit-
ness against thy neighbour. **¶**

Lord have mercy upon us and
incline our hearts to keep this law.

Thou shalt not covet thy neigh-
bour's house, thou shalt not covet thy
neighbour's wife, nor his servant,


nor his maid, nor his ox, nor his ass,
nor anything that is his.

Lord have mercy upon us, and
write all these thy laws in our hearts,
we beseech thee.

The Collect for the King

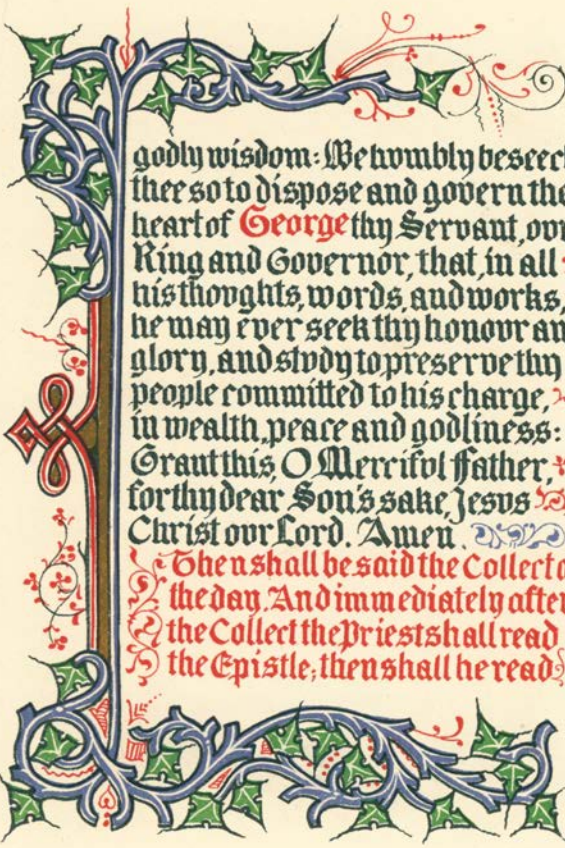
Let us pray.

Almighty God whose king-
dom is everlasting, and power in-
finite, have mercy upon the whole
Church, and so rule the heart of thy
chosen Servant **George** our King
and Governor, that he (knowing
whose minister he is) may above
all things seek thy honour and
glory: and that we, and all his



subjects (duly considering whose
authoritv he hath) may faithfullv
serve, honovr, and humbly obey
him, in thee, and for thee, according
to thy blessed Word and ordinaunce,
through Jesus Christ our Lord, ✠
who with thee and the Holy Ghost
liveth and reigneth, ever one God,
world without end. Amen. ❧

or,
Almighty and everlasting
God, we are taught by thy
holy Word, that the hearts of Kings
are in thy roie and governance, ❧
and that thou dost dispose and ❧
turn them as it seemeth best to thy



godly wisdom: We humbly beseech thee so to dispose and govern the heart of **George** thy Servant, our King and Governor, that, in all his thoughts, words, and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace and godliness: Grant this, O Merciful father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

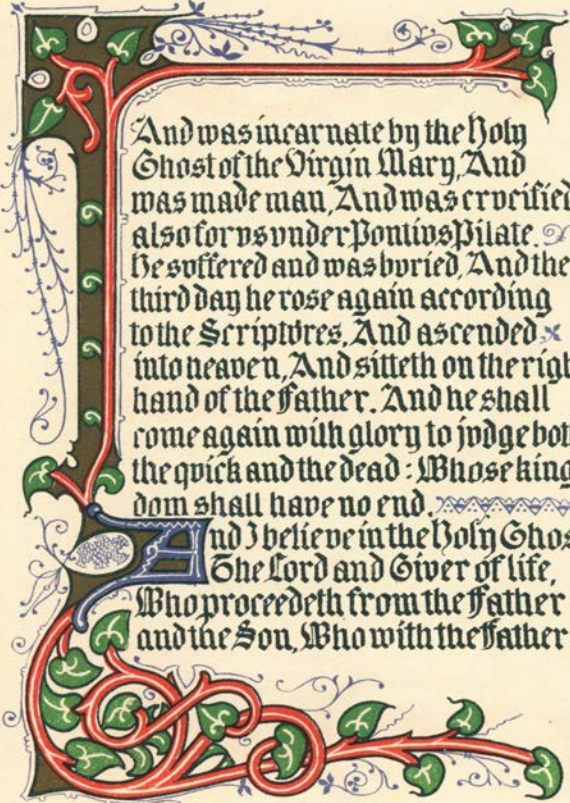
Then shall be said the Collect of the day. And immediately after the Collect the Priest shall read the Epistle, then shall he read



the Gospel (the people all stand-
ing up)

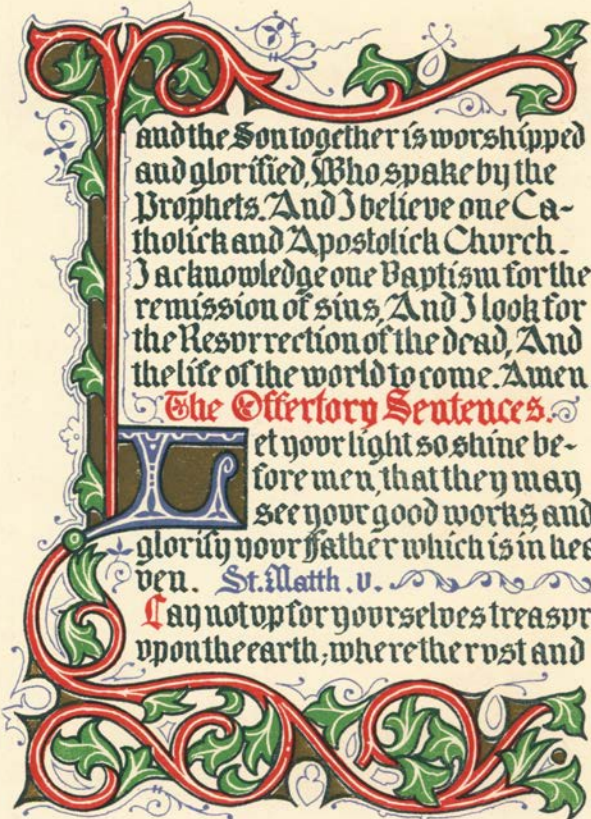
The Creed

We believe in one God the
Father Almighty, Maker
of heaven and earth And
of all things visible and invisible:
And in one Lord Jesus Christ, the
only-begotten Son of God, Begot-
ten of his father before all worlds
God of God, Light of Light, Very
God of very God, Begotten, not
made, Being of one substance with
the father, By whom all things were
made: Who for vs men, and for our
salvation came down from heaven.



And was incarnate by the Holy
Ghost of the Virgin Mary, And
was made man, And was crucified
also for vs vnder Pontius Pilate. &
He suffered and was buried, And the
third day he rose again according
to the Scriptures, And ascended
into heaven, And sitteth on the right
hand of the Father. And he shall
come again with glory to iudge both
the quick and the dead: Whose king-
dom shall have no end.

And I believe in the Holy Ghost,
The Lord and Giver of life,
Who proceedeth from the Father
and the Son, Who with the Father

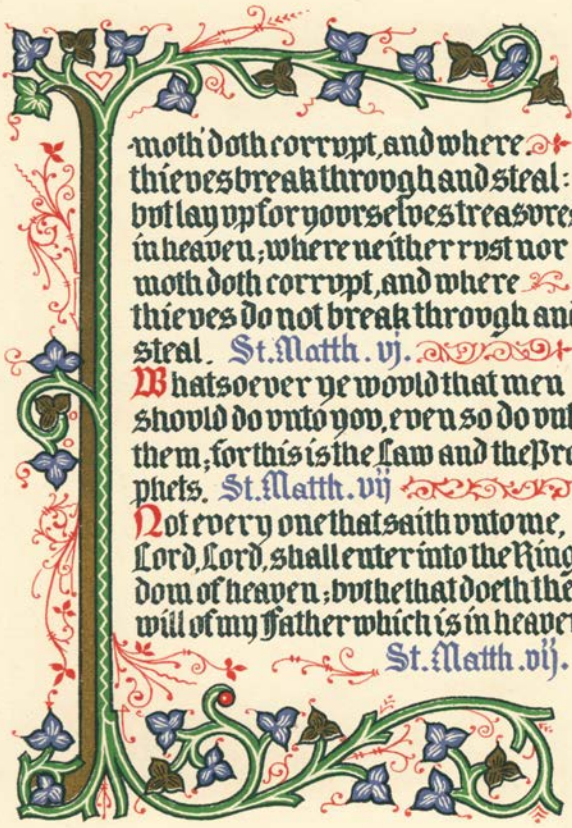


and the Son together is worshipped
and glorified, Who spake by the
Prophets. And I believe one Ca-
tholick and Apostolick Church.
I acknowledge one Baptism for the
remission of sins, And I look for
the Resurrection of the dead, And
the life of the world to come. Amen.

The Offertory Sentences.

Let your light so shine be-
fore men, that they may
see your good works, and
glorify your father which is in hea-
ven. St. Matth. v.

Lay not up for yourselves treasure
upon the earth, where the rust and

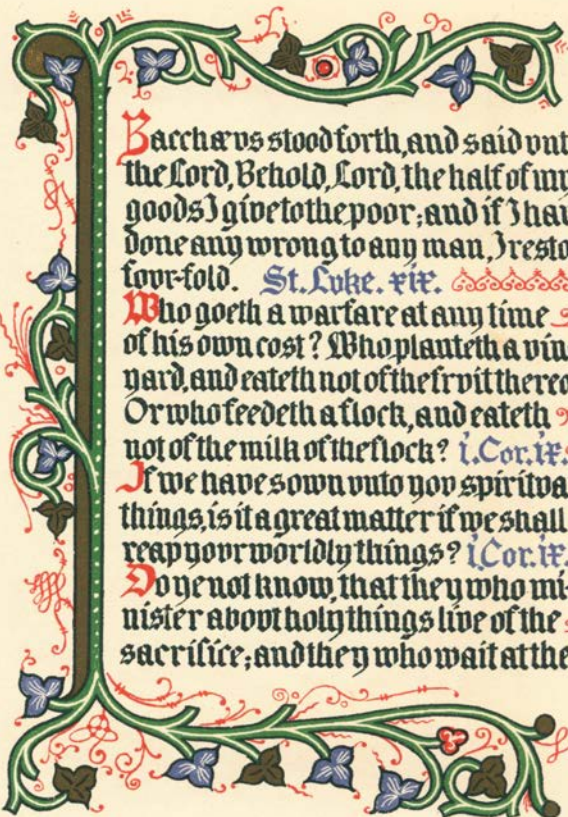


moth doth corrupt, and where
thieves break through and steal:
but lay up for yourselves treasures
in heaven; where neither rust nor
moth doth corrupt, and where
thieves do not break through and
steal. *St. Matth. vj.*

Whatsoever ye would that men
should do unto you, even so do unto
them; for this is the Law and the Pro-
phets. *St. Matth. vij.*

Not every one that saith unto me,
Lord, Lord, shall enter into the King-
dom of heaven; but he that doeth the
will of my Father which is in heaven.

St. Matth. vij.

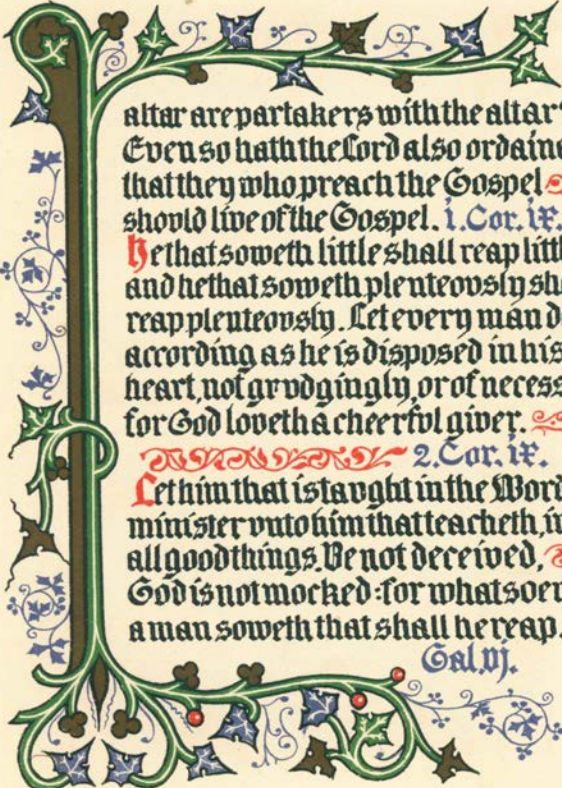


Baccharus stood forth, and said vnto the Lord, Behold, Lord, the half of my goods I giue to the poor; and if I haue done any wrong to any man, I restore four-fold. *St. Luke. xix.*

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? *i. Cor. ix.*

If we haue sown vnto you spirital things, is it a great matter if we shall reap your worldly things? *i. Cor. ix.*

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the

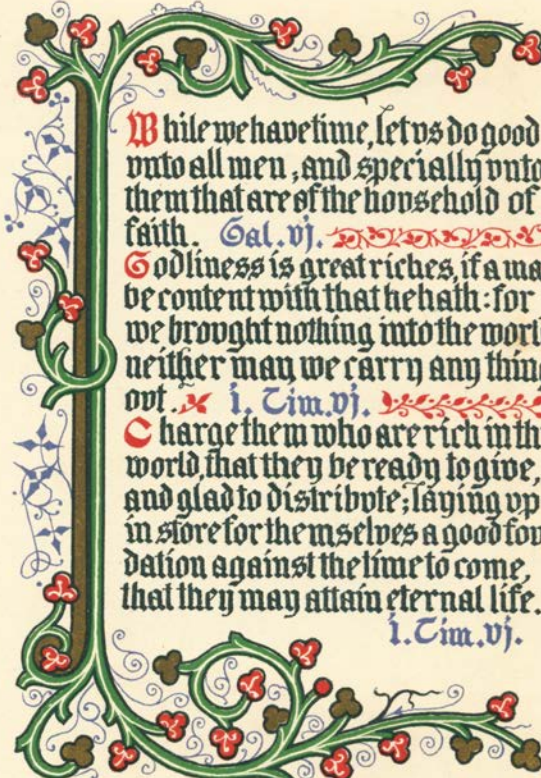


altar are partakers with the altar?
Even so hath the Lord also ordained,
that they who preach the Gospel &
should live of the Gospel. i. Cor. ix.
He that soweth little shall reap little,
and he that soweth plenteously shall
reap plenteously. Let every man do
according as he is disposed in his
heart, not grudgingly, or of necessity,
for God loveth a cheerful giver. &

2. Cor. ix.

Let him that is taught in the Word
minister unto him that teacheth, in
all good things. Be not deceived, &
God is not mocked: for whatsoever
a man soweth that shall he reap.

Gal. vi.




While we have time, let vs do good
vnto all men, and specially vnto
them that are of the household of
faith. Gal. vj.

Godliness is great riches, if a man
be content with that he hath: for
we brought nothing into the world,
neither may we carry any thing
out. 1. Tim. vj.

Charge them who are rich in this
world, that they be ready to give,
and glad to distribute; laying vp
in store for themselves a good foun-
dation against the time to come,
that they may attain eternal life.

1. Tim. vj.



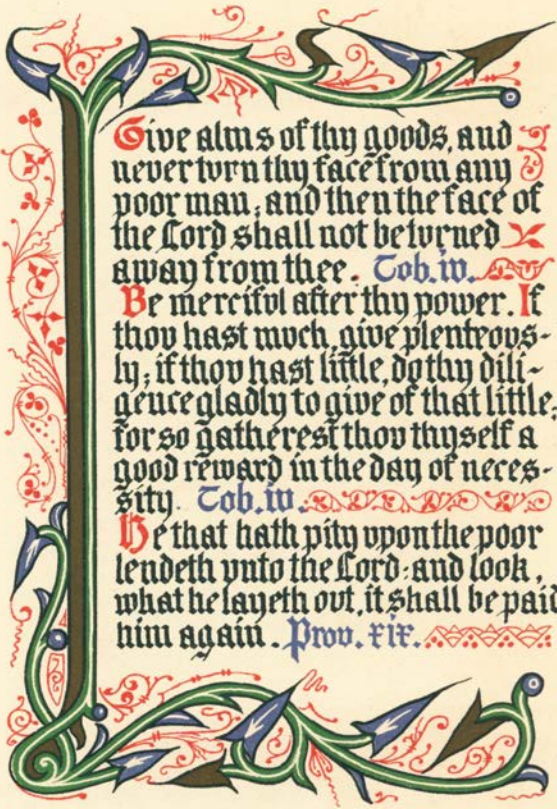
God is not vnrighthouse, that
he will forget your works, and
labour that proceedeth of love;
which love ye have shewed for
his Name's sake, who have
ministered vnto the saints,
and yet do minister. *Hebr. vi*

To do good, and to distribute,
forget not, for with such sacri-
fices God is well pleased.

Hebr. xiiij.

Whoso hath this world's good,
and seeth his brother have need,
and shutteth vp his compas-
sion from him, how dwelleth
the love of God in him?


i. St. Iohn. iij.



Give alms of thy goods, and
never turn thy face from any
poor man, and then the face of
the Lord shall not be turned
away from thee. *Tob. iv.*

Be merciful after thy power. If
thou hast much, give plentiously;
if thou hast little, do thy dili-
gence gladly to give of that little.
for so gatherest thou thyself a
good reward in the day of neces-
sity. *Tob. iv.*

He that hath pity upon the poor
lendeth unto the Lord: and look,
what he layeth out, it shall be paid
him again. *Prov. xix.*




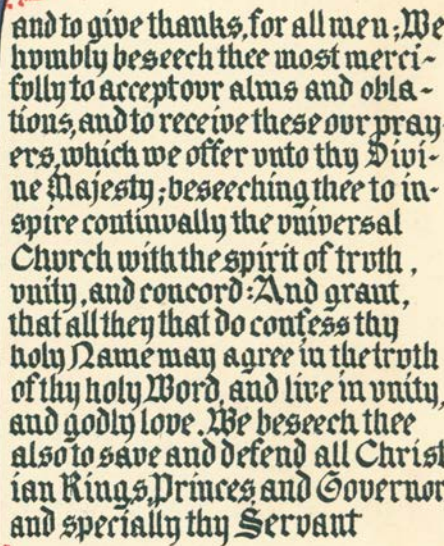
Blessed be the man that provi-
deth for the sick and needy: the
Lord shall deliver him in the
time of trouble Psal. xli.

The Priest shall then place
vpon the Table so much Bread
and Wine, as he shall think
sufficient. After which done
the Priest shall say

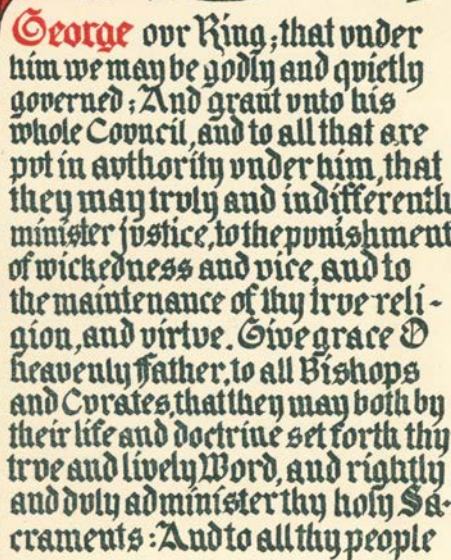
Let vs pray for the whole
state of Christ's Church
militant here in earth

Almighty and everliving
God, who by thy holy
Apostle hast taught vs
to make prayers, and supplications,

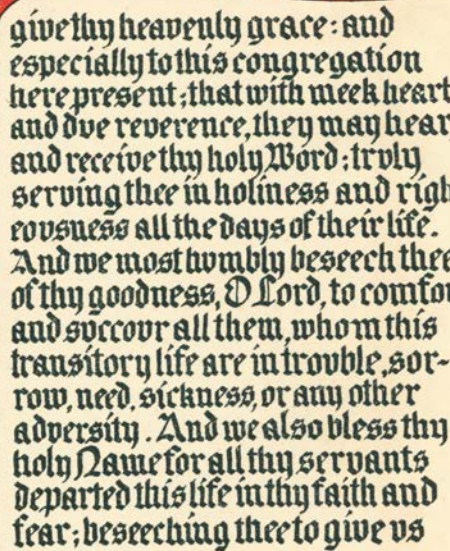




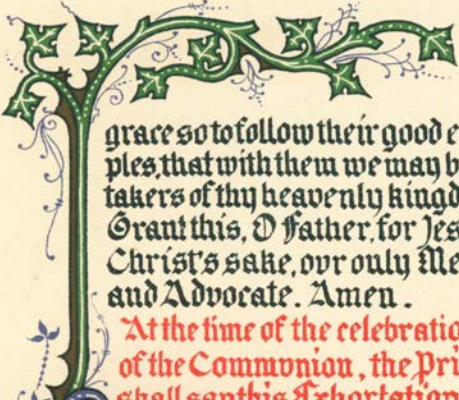
and to give thanks, for all men; We
humbly beseech thee most merci-
fully to accept our alms and obla-
tions, and to receive these our pray-
ers, which we offer vnto thy Di-
uine Majesty; beseeching thee to in-
spire continually the vniuersal
Church with the spirit of truth,
vniuity, and concord: And grant,
that all they that do confess thy
holy Name may agree in the truth
of thy holy Word, and live in vniuity,
and godly love. We beseech thee
also to save and defend all Christ-
ian Kings, Princes, and Governours;
and specially thy Seruant



George our King, that vnder
him we may be godly and quietly
governed; And grant vnto his
whole Council, and to all that are
pvt in avthority vnder him, that
they may truly and indifferently
minister justice, to the pvnishment
of wickedness and vice, and to
the maintenance of thy true reli-
gion, and virtue. Give grace O
heavenly father, to all Bishops
and Coyates, that they may both by
their life and doctrine set forth thy
true and lively Word, and rightly
and dvly administer thy holy Sa-
craments: And to all thy people

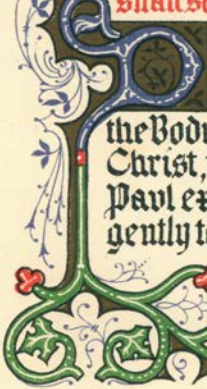


give thy heavenly grace: and especially to this congregation here present; that with meek heart and due reverence, they may hear, and receive thy holy Word: truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, whom this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us




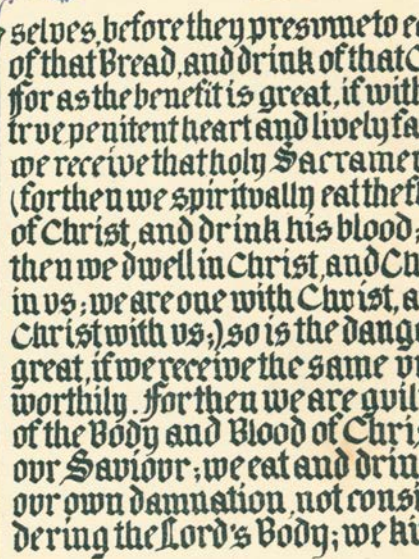
grace so to follow their good exam-
ples, that with them we may be par-
takers of thy heavenly kingdom:
Grant this, O Father, for Jesvs
Christ's sake, ovr only Mediator
and Advocate. Amen.

*At the time of the celebration
of the Communion, the Priest
shall say this Exhortation.*

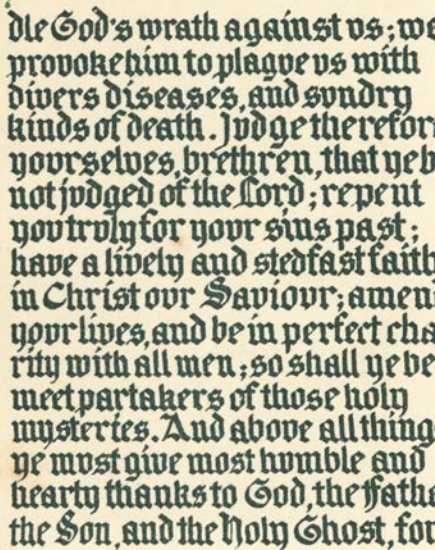


early beloved in the Lord,
ye that mind to come to
the holy Communion of
the Body and Blood of ovr Saviour
Christ, must consider how Saint
Paul exhorteth all persons dili-
gently to try and examine them-

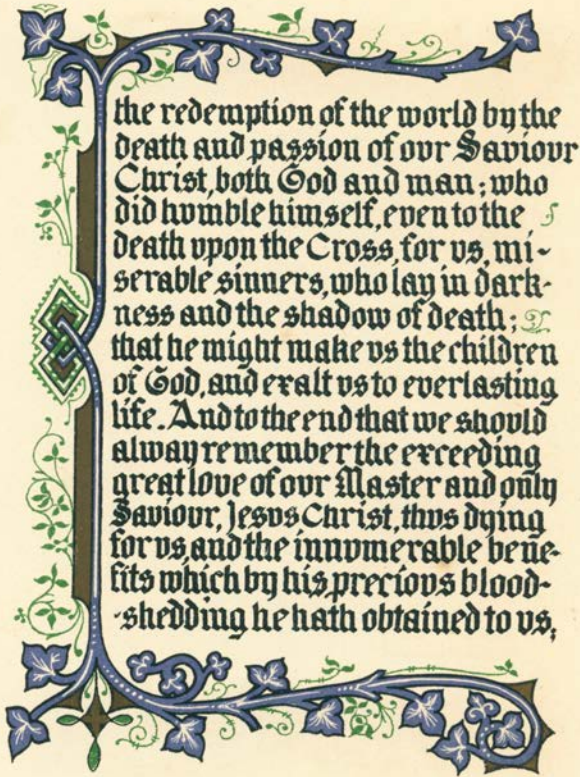





Themselves, before they presume to eat
of that Bread, and drink of that Cup.
for as the benefit is great, if with a
true penitent heart and lively faith
we receive that holy Sacrament;
(for then we spiritually eat the flesh
of Christ, and drink his blood;
then we dwell in Christ, and Christ
in us; we are one with Christ, and
Christ with us,) so is the danger
great, if we receive the same un-
worthily. for then we are guilty
of the Body and Blood of Christ
our Saviour; we eat and drink
our own damnation, not consi-
dering the Lord's Body; we kin-



de God's wrath against vs; we
provoke him to plague vs with
divers diseases, and sundry
kinds of death. Judge therefore
yourselves, brethren, that ye be
not judged of the Lord; repent
yov truly for yovr sins past;
have a lively and stedfast faith
in Christ ovr Saviour; amend
yovr lives, and be in perfect cha-
rity with all men; so shall ye be
meet partakers of those holy
mysterics. And above all things
ye must give most humble and
heartly thanks to God, the ffather,
the Son, and the Holy Ghost, for



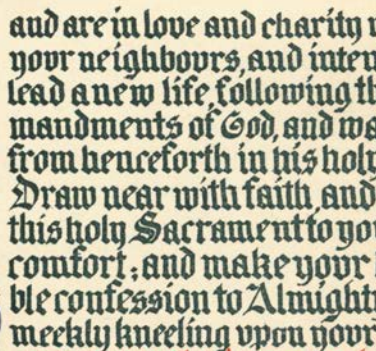
the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us,



he hath instituted and ordained
holy mysteries, as pledges of his
love, and for a continual remem-
brance of his death to our great
and endless comfort. To him
therefore, with the father and the
Holy Ghost, let us give (as we are
most bounden) continual thanks,
submitting ourselves wholly to his
holy will and pleasure, and study-
ing to serve him in true holiness
and righteousness all the days of
our life. Amen.




N Then shall the Priest say,
e that do truly and earnest-
ly repent you of your sins,

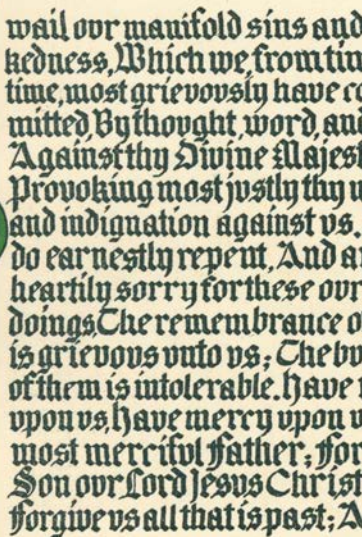


and are in love and charity with
your neighbours, and intend to
lead a new life following the com-
mandments of God, and walking
from henceforth in his holy ways:
Draw near with faith, and take
this holy Sacrament to your
comfort; and make your hum-
ble confession to Almighty God
meekly kneeling vpon your knees

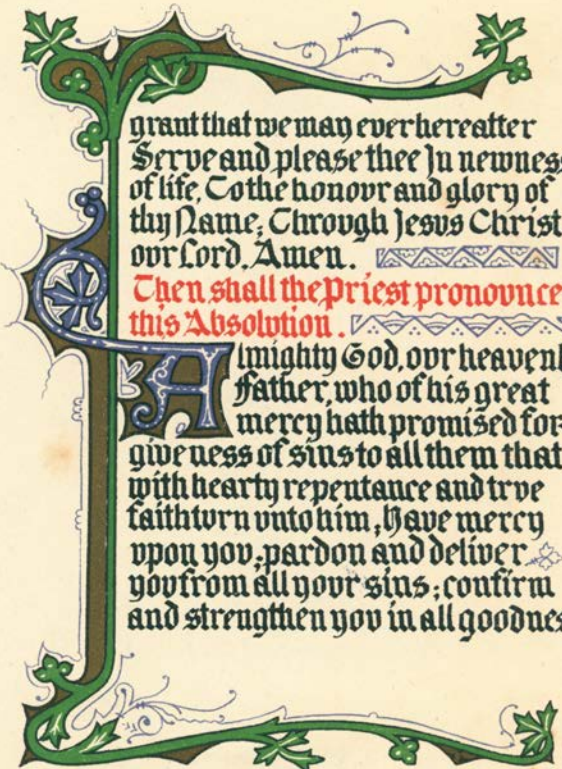
**Then shall this general Con-
fession be made.**



Almighty God, father of our
Lord Jesus Christ, Maker
of all things, Judge of all
men; We acknowledge and be ~



wail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against vs. We do earnestly repent, And are heartily sorry for these our misdoings, The remembrance of them is grievous unto vs; The burden of them is intolerable. Have mercy vpon vs, have merrý vpon vs, most merciful father; for thy Son our Lord Jesus Christ's sake, forgive vs all that is past; And



grant that we may ever hereafter
Serve and please thee In newness
of life, Co the honovr and glory of
thy Name; Through Jesus Christ
ovr Lord. Amen.

**Then shall the Priest pronounce
this Absolution.**

Almighty God, ovr heavenly
father, who of his great
mercy hath promised for-
give uess of sins to all them that
with hearty repentance and true
faith turn vnto him, Have mercy
vpon you, pardon and deliver
you from all your sins; confirm
and strengthen you in all goodness.




and bring you to everlasting life;
through Iesus Christ our Lord.
Amen.

Then shall the Priest say.
Hear what comfortable words
our Saviour Christ saith unto
all that truly turn to him.

Come unto me all that tra-
vail and are heavy laden
and I will refresh you.

St. Matth. xj. 28.

So God loved the world, that he
gave his only-begotten Son, to
the end that all that believe in
him should not perish, but have
everlasting life. *St. John iij. 16.*



Hear also what Saint Paul saith.
This is a true saying, and worthy
of all men to be received, That
Christ Jesus came into the world to
save sinners. *Tim. i. 15.*

Hear also what Saint John saith
If any man sin, we have an Ad-
vocate with the father, Jesus
Christ the righteous; and he is the
propitiation for our sins.

1 St John ij. 1. C.
**After which the Priest shall pro-
ceed, saying.**

Lift up your hearts.
Answer. We lift them up unto
the Lord.

Priest. Let vs giue thanks vnto
our Lord God.

Answer. It is meet and right so
to do.

The Preface.

It is very meet, right, and
our bounden duty, that we
should at all times, and in
all places, give thanks vnto thee,
O Lord, Holy Father, Almighty,
Everlasting God.

here shall follow the Pro-
per Preface, according to the
time, if there be any specially
appointed; or else immediate-
ly shall follow,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, ever more praising thee, and saying, **holy, holy, holy** ✕

Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, **O** Lord most High. Amen

Proper Prefaces.



Vpon Christmas Day and seven Days after.

Because thou didst give Jesus Christ thine only Son to be born as at this time for vs; who, by the operation of the Holy

Ghost, was made very man of the
substance of the Virgin Mary his
mother; and that without spot of
sin, to make vs cleau from all sin.
Therefore with Angels, etc.

**Upon Easter Day and seven
days after**

But chiefly are we bound to
praise thee for the glorious
Resurrection of thy Son
Jesus Christ our Lord; for he is
the very Paschall Lamb, which
was offered for vs, and hath taken
away the sin of the world; who by
his death hath destroyed death,
and by his rising to life again hath

restored to vs everlasting life. 
Therefore with Angels, etc. 

**Upon Ascension Day and seven
days after** 

Through thy most dearly be-
loved Son Iesus Christ
our Lord; who after his
most glorious Resurrection ma-
nifestly appeared to all his Apos-
tles, and in their sight ascended
vp into heaven to prepare a place
for vs; that where he is, thither we
might also ascend, and reign with
him in glory. Therefore with
Angels, etc. 

Upon Whitsvnday, and six

Days after.

Fhrough Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting vpon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of diuers languages, and also boldness with feruent zeal constantly to preach the Gospel vnto all nations; whereby we have been brought out of dark ~

ness and error into the clear light
and true knowledae of thee, and
of thy Son Iesvs Christ.
Therefore with Angels, etc.

Upon the feast of Trinity only.

Who art one God, one Lord,
not one only Person, but
three Persons in one

Substance. for that which we be-
lieve of the glory of the father,
the same we believe of the Son,
and of the Holy Ghost, without any
difference or inequality.

Therefore with Angels, etc.


*After each of which prefaces
shall immediately be sung or said*

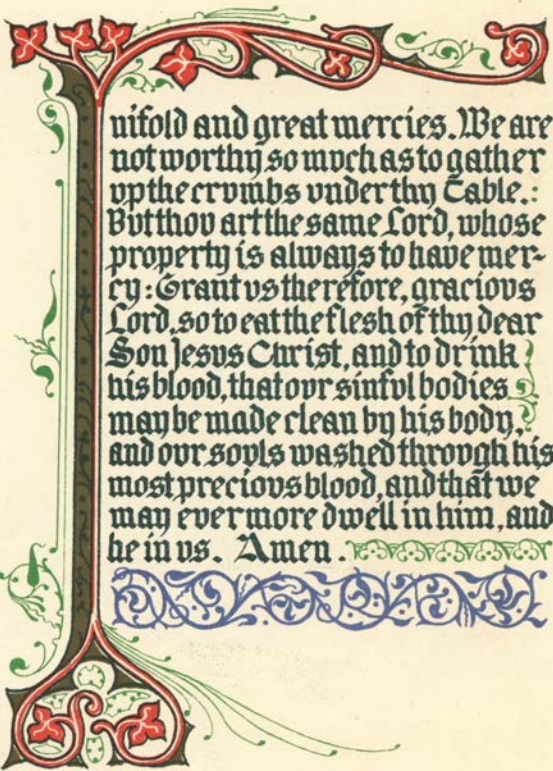


Herefore with Angels
and Archangels, and
with all the company of
heaven, we laud and magnify
thy glorious Name; evermore
praising thee, and saying, Holy,
Holy, Holy, Lord God of hosts, hea-
ven and earth are full of thy glory:
Glory be to thee, O Lord most
High. Amen.


*Then shall the Priest say this
Prayer following*

We do not presume to come
to this thy Table, O mer-
ciful Lord, trusting in our
own righteousness, but in thy ma-





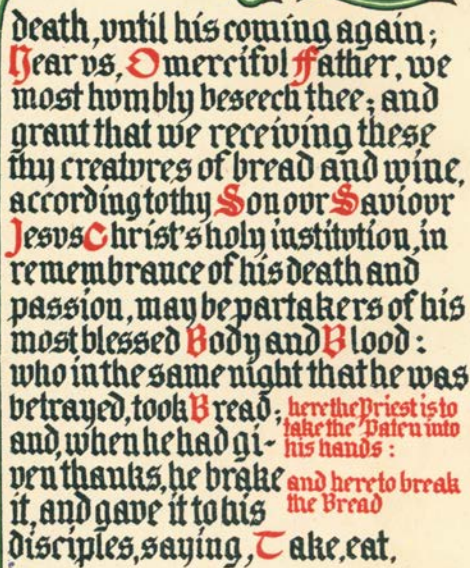
nifold and great mercies. We are
not worthy so much as to gather
vpon the crumbs vnder thy Table. :
But thou art the same Lord, whose
property is always to have mer-
cy: Grant vs therefore, gracious
Lord, so to eat the flesh of thy dear
Son Iesus Christ, and to drinke
his blood, that our sinfull bodies
maybe made clean by his body,
and our soyls washed through his
most precious blood, and that we
may ever more dwell in him, and
he in vs. Amen.





**The Prayer
of Consecration**

Almighty **G**od, our
heavenly **F**ather, who
of thy tender mercy
didst giue thine only **S**on **J**esus
Christ to suffer death vpon the
cross for our redemption; who
made there (by his one oblation
of himself ouce offered) a full, per-
fect, and sufficient sacrifice, ob-
lation, and satisfaction, for the
sins of the whole world; and did
institute, and in his holy **G**ospel
command vs to continue, a perpe-
tual memory of that his precious



death, vntil his coming again;
Hear vs, **O** merciful **f**ather, we
most humbly beseech thee; and
grant that we receiuing these
thy creatvres of bread and wine,
according to thy **S**on our **S**aviour
Jesvs **C**hrist's holy institution, in
remembrance of his death and
passion, may be partakers of his
most blessed **B**ody and **B**lood:
who in the same night that he was
betrayed, took **B**read; here the Priest is to
take the Paten into
his hands:
and, when he had gi-
ven thanks, he brake and here to break
the Bread
it, and gave it to his
disciples, saying, **T**ake, eat,

This is my Body

which is given for
you. Do this in re-
membrance of me.

Likewise after sup-
per he took the Cup,
and, when he had gi-
ven thanks, he gave
it to them, saying,
Drink ye all of this,

for
This is
my Blood

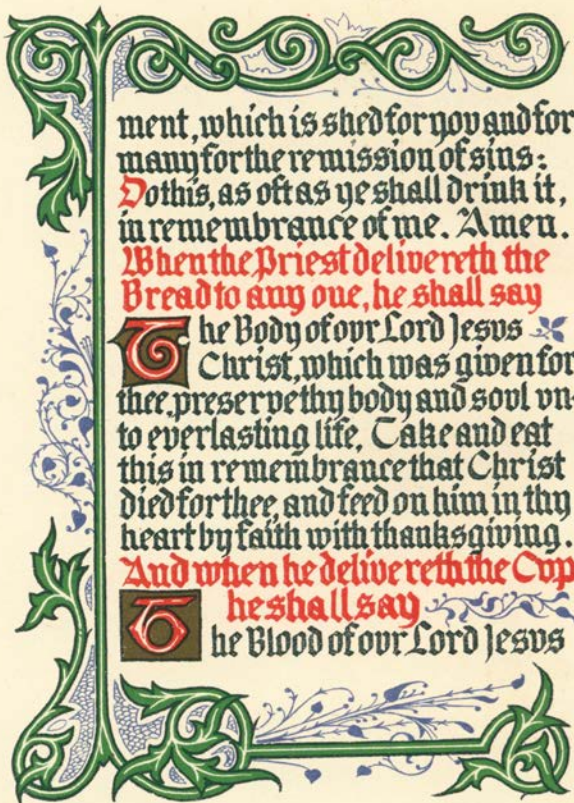
of the New Testa-

and here
to lay his
hand vp-

on all the Bread.

here he is to take
the Cup into
his hand :

and here to lay
his hand vpon
every vessel (be
it Chalice or Fla-
gon) in which
there is any
Wine to be cou-
secrated



ment, which is shed for you and for
many for the remission of sins:


Do this, as oft as ye shall drink it,
in remembrance of me. Amen.

**When the Priest delivereth the
Bread to any one, he shall say**

The Body of our Lord Jesus
Christ, which was given for
thee, preserve thy body and soul un-
to everlasting life. Take and eat
this in remembrance that Christ
died for thee, and feed on him in thy
heart by faith with thanksgiving.

And when he delivereth the Cup


The shall say
he Blood of our Lord Jesus



Christ, which was shed for thee,
preserue thy body and soul vnto
everlasting life. Drink this in re-
membrance that Christ's Blood
was shed for thee, and be thankfvl.


**Then shall the Priest say the
Lord's Prayer the people repeat-
ing after him every Petition.**

Our father, which art in
heaven, Hallowed be
thy Name. Thy king-
dom come. Thy will be
done in earth, As it is in heaven.
Give vs this day our daily bread.
And forgive vs our trespasses,
As we forgive them that tres-




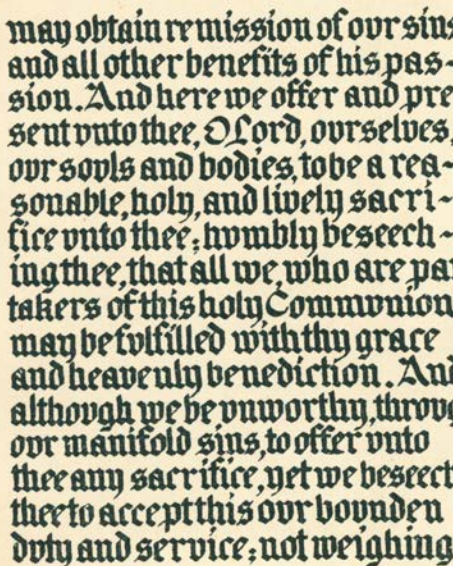
pass against vs. And lead vs
not into temptation; But deliver
vs from evil: for thine is the
kingdom, The power, and the
glory, for ever and ever. Amen.

After shall be said as followeth

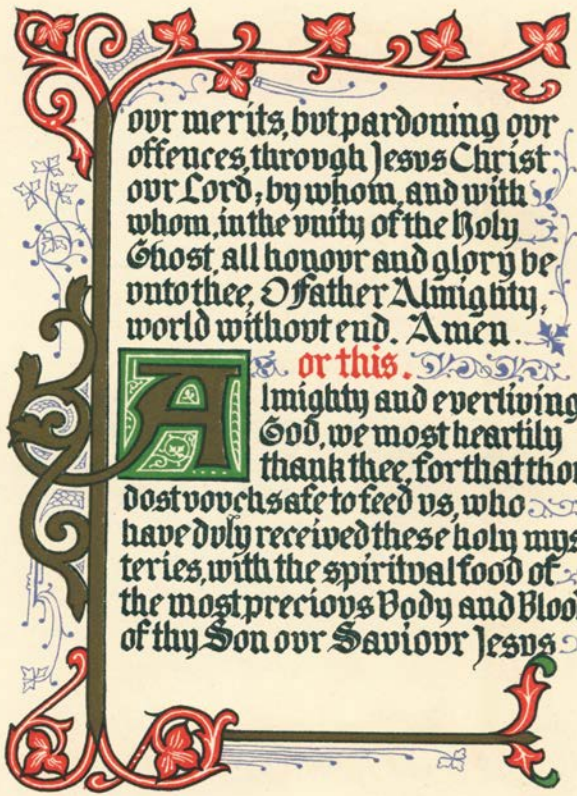


Lord and heavenly father,
we thy humble servants
entirely desire thy father-
ly goodness mercifully to accept
this our sacrifice of praise and
thanksgiving; most humbly be-
seching thee to grant, that by the
merits and death of thy Son Jesus
Christ, and through faith in his
blood, we and all thy whole Church






may obtain remission of our sins,
and all other benefits of his pas-
sion. And here we offer and pre-
sent vnto thee, O Lord, our selves,
our soules and bodies, to be a rea-
sonable, holy, and lively sacri-
fice vnto thee; humbly beseech-
ing thee, that all we, who are par-
takers of this holy Communion,
may be fulfilled with thy grace
and heavenly benediction. And
although we be vnworthy, through
our manifold sins, to offer vnto
thee any sacrifice, yet we beseech
thee to accept this our bounden
duty and service; not weighing




our merits, but pardoning our offences, through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus




Christ, and dost assure vs there-
by of thy favour and goodness to-
wards vs; and that we are very
members incorporate in the mys-
tical body of thy Son, which is
the blessed company of all faith-
ful people; and are also heirs,
through hope of thy everlasting
kingdom, by the merits of the
most precious death and passion
of thy dear Son. And we most
humbly beseech thee, O heavenly
father, soto assist vs with thy
grace, that we may continue in
that holy fellowship, and do all
such good works as thou hast pre-






pared for vs to walk in; through
Iesvs Christ our Lord, to whom
with thee and the Holy Ghost, be all
honour and glory, world without
end. Amen.

Then shall be said or sung

Glory be to God on high,
and in earth peace, good
will towards men. We praise thee,
we bless thee, we worship thee, we
glorify thee, we give thankes to thee
for thy great glory, O Lord God,
heavenly King, God the Father
Almighty. O Lord, the only-be-
gotten Son Iesv Christ; O Lord
God, Lamb of God, Son of the



Xfather, that takest away the sins
of the world, have mercy vpon vs.
Thou that takest away the sins of
the world, have mercy vpon vs. 
Thou that takest away the sins of
the world, receive our prayer. 
Thou that sittest at the right hand
of God the father, have mercy
vpon vs. For thou only art holy,
thou only art the Lord; thou only,
O Christ, with the Holy Ghost,
art most high in the glory of
God the father. Amen. 



The Blessing

he peace of
God, which
passeth all
pnderstand-
ing, keep
your hearts
and minds
in the know-

ledge and love of God, and of his
Son Iesus Christ our Lord: and
the blessing of God Almighty, *
the father, the Son, and the holy
Ghost, be amongst you and re-
main with you always. Amen.